

**New Hampshire Coastal Marine Natural Resources and Environment Commission**  
**9:00 to 10:00am**  
**Nov 23, 2020**

Agenda:

1. Approve notes from October meeting
2. 2020 Report due
3. Discuss CoMNaRE Hearing for Jan 25<sup>th</sup> to present CoMNaRE work to date:
  - a. Agenda – who will present?
  - b. Publication for presentation at Jan 25<sup>th</sup>
  - c. Marketing plan
4. Plan for Feb to November meetings
5. Announcements
6. Public comment